# Restricted Numeral Systems and the Hunter-Gatherer Connection 

Harald Hammarström<br>MPI Nijmegen

May 16, 2015

## Numerals are

- spoken
- normed expressions that are used to denote the
- exact number of objects for an
- open class of objects in an
- open class of social situations with
- the whole speech community in question


## Restricted Numeral Systems: Definition

A numeral system is restricted iff

1. Monomorphemic numerals exist only up to 2 or 3 AND
2. Higher quantities are expressed orally only
a) inexactly or
b) up to ca 10 with additions of 1,2 and 3 (possibly including ad hoc use of 'hand' for 5).

- Example: !Kũ (Juu, Botswana-Namibia) of Vedder (1910-1911):

| 1 | $\mid \bar{e}$ |
| :--- | :--- |
| 2 | dsã |
| 3 | !gao |
| viel | !gao |

## Restricted Numeral Systems: Notes

- A numeral system with normed usage of hand + feet for 5, 10, 20 will never be called a "restricted" numeral system.
- People with restricted numeral systems may use one or more of the following strategies to cope with higher quantities:

1. Do without exact counting above 3 and live happily anyway
2. Use hands, fingers and feet for tallying in an ad-hoc way
3. Use hands, fingers and feet in a normed way (but without corresponding oral expressions)
4. Use numerals from another language
5. Keep track of things by tallying or individuizing

## History of Research

- Probably the earliest descriptions of restricted numeral system come from the Americas:
Taino of Hispaniola (Arawakan): (Very unclear)
Ramón Pané 1571 [1498] Relación acerca de las antigüedades de los indios
Tupinambá (Tupian): (Rather Unclear)
Joseph de Anchieta 1595 [1556] Arte de Grammatica da Lingoa mais usada na costa do Brasil
Jean de Lery 1578 Histoire d'vn voyage fait en la terre du Bresil, avtrement dite Amerique
- Probably the first scholars to mention restricted numeral systems in contrast to others are
Re Tupinamba Locke 1689 An essay concerning human understanding Re Thracians - probably erroneous and Leibniz 1697 Unvorgreifliche Danken
- 19th-20th century scholars frequently flash the label "primitive" but do little to understand the nature and distribution of restricted numeral systems


## Worldwide Presence of Restricted Systems

- Out of 6880 languages in the world for which there is published data on numerals
- 1093 languages are attested with a restricted system

Note:

- There are no bona fide cases of languages with "almost restricted" numeral systems, say, numerals up to, e.g., 5, 6, 10, 13.
- Not all restricted numeral systems are necessarily alike:
- Most end at 2, many end at 3
- Ca 15 cases where the 2-word is claimed to mean 'a few' (Papua, Amazon)
- 2 cases with very good evidence that both the 1 -word and 2-word are fuzzy: Pirahã and Ninam (Yanomami, Brazil)


## Whence Restricted Numeral Systems?

- A limit at 2-3 coincides with the cognitively established subitizing limit $=$
the number of objects one immediately sees how many they are, without grouping or counting.
- George Mandler and Billie J. Shebo 1982 Subitizing: An analysis of its component processes, p 8:



## Geographical Distribution



## Restricted Systems and Hunter-Gatherers

A language is a Hunter-Gatherer (HG) language iff
its speakers subsist more than $50 \%$ on plants and animals whose reproduction is not controlled by humans

- Amendment 1: If a language
- with known HG-status ethnographically
- borrows numerals 3+ or 4+
$=>$ then it had an original restricted numeral system
- Amendment 2: If a language family
- with known HG-status ethnographically
- can reconstruct numerals up to exactly 2 or exactly 3 (inclusive)
$=>$ then it had an original restricted numeral system
- Amendment 3: If a language
- is not directly attested with a restricted system in vocabularies
- but there ethnographic evidence that they are "unable to count beyond 3"
$=>$ then it has a restricted numeral system
- Maes, Josef. (1947) Belgisch-Kongo, p 722

Der Ituri-urwäld Pygmäe kann kaum bis drei zählen.

- Hose, Charles \& William McDougall. (1912) The pagan tribes of Borneo, V2 p 193:

The most striking evidence of the low cultural standing of the Punan is the fact that he cannot count beyond three (the words are 'ja', 'dua', 'telo') ; all larger numbers are for him merely many 'pina'.

- Shortt, John. (1865) An Account of Some Rude Tribes, the Supposed Aborigines of Southern India, p 380:
[Re Yenadies of Strihurreecottah] One or two of the boys, with the exception of a few errors, could count up to a hundred. Most of them, even with the assistance of their fingers, could not add numbers together; some could not tell how much three and two were, and the brightest among them could not add two figures to make twelve.


## Worldwide HG Survey: Numbers

To count independent cases of restricted systems:

- If the phylogenetic history of the numeral system of a family is known, this gives which occurrences are independent
- Otherwise, look at every restricted system with independent forms

|  | Restricted | Restricted-Amendment | Non-Restricted |
| :--- | ---: | ---: | ---: |
| HG | 85 | 35 | 76 |
| NON-HG | 7 | 1 | 124 |

- The poorly populated cell is non-HG \& Restricted system

If a language has a restricted system, then the speakers are likely HG

## Restricted $\rightarrow$ HG Covariation

- Several language families have some AGR and some HG member languages where the HG languages have restricted systems and the AGR members have nonrestricted systems: Austroasiatic (Minor Mlabri, Hill Korwa), Cushitic, Morehead and Upper Maro, Pygmies (Ubangi, Bantu, Central Sudanic), Austronesian (Negritos, Tasaday, To Ala, Punan, Sera-Sissano, Waropen, Kuni), Chibchan, Khoe-Kwadi
- Shrinking must be inferred in the cases such as:
- Kuni (Austronesian/Oceanic, Papua New Guinea):

- Minor Mlabri (Austroasiatic/Khmuic, Thailand): Old Khmuic numeral morphemes are preserved in ritual formulae


## Why Restricted Systems?

Why all AGR languages, as well as some HG languages, invent non-restricted systems is not well-understood:

- HG societies typically have many uses for exact counting, e.g.:
- Valiente-Noailles, Carlos. (1993) The Kua: Life and Soul of the Central Kalahari Bushmen, p 87:

She ... wait for the moment of birth ... calculate the nine month period ... counting the moons

- Number of days to a festivity
- Lots of evidence for non-verbal counting
- There is no simple explanation involving trade
- Trade is omnipresent in HG societies around the world
* Thurnwald, Richard. 1932 Economics in primitive communities. OUP.
* Micha, Franz Josef. (1958) Der Handel der Zentralaustralischen Eingeborenen. Annali Lateranensi XXII. 41-228.
- Expressions for exact numbers are not a pre-requisite for trade, e.g., a SpanishPanare trade pidgin has a restricted system where 'vente' means 'many'

Riley, Carroll L. (1952) Trade Spanish of the Piñaguero Panare. Studies in Linguistics 10(1). 6-11.

## Restricted Systems in Khoisan

Sandawe (AGR) : Not restricted (5-10-100)
Hadza (HG) : Restricted plus Datooga + Swahili loans
Kx'a :
Ju (HG) : Restricted
Amkhoe (HG) : Restricted

## Tuu:

!Ui (HG): Attested languages restricted (possible exception //Xegwi?)
Lower Nosop (HG) : Restricted
Taa (HG) : Restricted
Khoe-Kwadi : See next slide

## Khoe-Kwadi

```
Kwadi (PAS) : Not restricted
Khoe :
    Khoekhoe :
    North :
        Hai//om (HG) : Not restricted / Borrowings from Nama?
        Nama (AGR) : Not restricted
        Bergdama (HG) : Restricted
    South (AGR) : Not restricted
Non-Khoekhoe :
    Ts'ixa (HG) : Restricted
    Ost-Kxoe :
    Shua (HG): Some lects restricted, some not
    Tshwa (HG) : Restricted
    West-Kxoe :
        Khwe-//Ani :
        Khwe (HG) : Restricted
        //Ani (HG) : probably not restricted
        Naro-Ana :
            Naro (HG) : Originally restricted
            //Gana (HG) : Restricted
            /Gwi (HG) : Restricted
```

        15
    
## Khoe-Kwadi 1-4

|  | Capelo/Ivens 1886 Westphal (nd) Kwadi | Nienaber <br> 1962:37 <br> Nama 1626 | Hagman 1977 <br> Nama | Heine 1999:37 \||Ani | Vossen 2013:216 |  |  | $\begin{aligned} & \text { Wilhelm } \\ & \text { 1955:26 } \\ & \text { Khwe } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Cara | \|Xaise | Dani |  |
|  | wí | istwee | /gu | /úí | /úí | /úí | /úí | /gúichā |
| 2 | am | istum | /gam | /am | /ám | /ám | /ám̀ |  |
|  | dátùa $<$ Bantu | istgwunny | !nona | n!óànà | //óbé | ngónà | //óbé | !nōă |
|  | né $<$ Bantu | hackey | haka | fàtsâ | hàtsá | //óbé |  |  |

- 1-4 reconstructs to proto-Khoe:
$=>$ no inference from numerals that proto-Khoe was HG
- 1-2 only shared between proto-Khoe and Kwadi:
? = > proto-Khoe-Kwadi was HG, or
? = $>$ Kwadi went through a HG stage between the split from proto-Khoe-Kwadi and the present


## The End

## Thank You for Listening!

Capelo, H. and Ivens, R. (1886). De Angola á contra-costa, volume I. Lisboa: Imprense Nacional, Lisboa.
Heine, B. (1999). The ||Ani: Grammatical notes and texts, volume 11 of Khoisan Forum Working Papers. Institut für Afrikanistik, Universität zu Köln.
Nienaber, G. S. (1962). 'n lysie hottentotse woorde uit 1626. African Studies, 21(1):28-39.
Vossen, R. (2013). Shua. In Vossen, R., editor, The Khoesan languages, Routledge Language Family Series, pages 7173, 103-104, 215-227, 401-407. London \& New York: Routledge.
Wilhelm, J. H. (1955). Die hukwe. Jahrbuch des Museums für Völkerkunde, 13:8-44.

