# Ditransitives in Nakh-Dagestanian.

(focus on recipient)<sup>1</sup>

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#### 0. Preliminaries

The sources: Chechen – introspection and interviews with native speakers; Ingush – [Nichols 1994: Ingush] native speakers; Archi [Kibrik 1977: Opyt strukturnogo opisanija archinskogo jazyka & corpus of glossed Archi texts, a project supported by the NSF]; Bagvalal – [Kibrik 2001: Bagvalinskij jazyk: grammatika, texty, slovari]; Godoberi – [Kibrik 1996: Godoberi]; Bezhta – Madzhid Khalilov, p.c.; Tsez – Arsen Abdulaev, p.c.; Hinuq – Diana Forker, p.c.; Hunzib – [van den Berg 1995 A Grammar of Hunzib]; Khwarshi – f.n. (Dargwa, Lak, Avar, Khinalug data are not yet included.) Typological features: ergative alignment; class (+number) agreement.

Rich nominal inflection: two subsystems differentiated on formal grounds. Syntactic cases include nominative (absolutive), ergative, genitive, dative plus other cases, depending on the specific language. <u>Locative subparadigm</u> is produced by combining a localization marker locating an object regarding a landmark (on, under, behind...) and orientation marker conveying the notion of movement (essive, lative, ablative...). Some languages, however, lack this system (Khinalug, Nakh languages)

**Nominal Inflection Inventories** 

K	hwarshi	Aı	rchi	Ва	agvalal	Chechen	
Nominative		Nominative		Nominative		Nominative	
Ergative		Ergative		Ergative		Ergative	
Dative		Da	ative	I	Dative	Dative	
Genitive 1		Genitive		Genitive		Genitive	
Genitive 2		Com	itative	At	ffective	Instrumental	
Instrumental		Substitutive		Substitutive		Comparative	
(more)		(more)					
In \	1			In \			
Super	Essive	In	Essive	Super			
Cont	Lative	Super	Lative	Cont	Essive	Locative	
Inter	Versative	Cont	Allative	Inter	\(\sigma_x \)\\ Lative	Lative	
Sub	Ablative	Inter	x Ablative	Sub	Ablative	Allative	
Ad	Translative	Sub	Translative	Ad	Translative	Ablative	
Apud )		HumLoc	Terminative	HumLoc			

<sup>1</sup> This common project has been conceived and started during the first author's stay at EVA MPI in Spring of 2007.

### 1. VARIATION IN RECIPIENT CODING: 'GIVE'

two markings available for Recipient, contrasting 'give' vs. 'pass, let have' situations

### 1. Chechen

zāra-s hū-na/hoe-ga knīga j-ella.

Z.-ERG you.SG.OBL-DAT/you.SG.OBL-ALL book(NOM) 2-give.PRF

'Zara gave you a book.' (permanently ~ temporarily)

## 2. Hinuq

de <u>hajło-z/hajło-qo</u> t'ek tol-iš
I.ERG he.OBL-DAT/he.OBL-CONT book(NOM) give-PST

'I gave him a book.' (permanently ~ temporarily)

# 3. Tsez

di nesi-r/nesi-qo-r t'ek tel-si I.ERG he-LAT/he-POSS-LAT book(NOM) give-PST

'I gave him a book.' (permanently ~ temporarily)

# 4. Bagvalal

den Sali-la/Sali-la as iči

I.ERG Ali-DAT/Ali-HUMLOC money(NOM) give

'I gave the money to Ali.' (permanently  $\sim$  temporarily; probably, less salient here)

We will call the 'less spatial' marking <u>dative strategy</u> and the 'more spatial' marking <u>locative</u> <u>strategy</u>.

GIVE OR PASS?

temporary vs. permanent recipient? as in (5)

### 5. Archi – situation of transfer to a mediator

han edi wa-ra-k Lo-tu-t hel'əna what(NOM) 4.be.PF you.SG.OBL-CONT-LAT 4.give.PF-ATR-4 thing(NOM)

'What was the thing given to you (for transfer to a third party)?'

#### But:

### 6. <u>Bezhta</u> – situation of giving back

dohogco-qat'eknil-ijoI.ERGhe-POSSbook(NOM)give-PST

'I gave his book back to him'

## 7. Archi – situation of transfer from a mediator to a third party

waj EXCLAM EXCLAM 4.be-NEG I.OBL-COMIT 4.give.PF-NEG I.OBL-CONT-LAT

'Oh, I don't have it, (they) didn't give it to me!'

(The wife denies that the mediator brought her an object sent by her husband)

Thus, transfer of rights of possession (provisionally, give vs. pass) is relevant rather than temporary vs. permanent recipient.

STRUCTURAL POSITIONS AND ROLES

Same or different roles?

# 8. <u>Bezhta</u> – presence of both locative and dative strategies

do öždi-qa okko ado-l niLijo

I.ERG boy-POSS money(NOM) father-DAT give.PF

'I gave the money for the father to the boy'

# 9. Archi

tu-w-mu za-ra-k wež arsi Lo that-1-OBL(ERG) I.OBL-CONT-LAT you.pl.DAT money(NOM) give.PF

'He gave me the money for you'

### 10. Chechen

as k'anta-ga die-na axč d-iel-ira

I.ERG boy-ALL father.OBL-DAT money(NOM) 3-give-WP

'I gave the money for the father to the boy'

In 11, Dative might be understood in the sense of 8 – 10 even in the absence of the locative strategy.

#### 11. Archi

tu-w-mu el arsi Lo-li

that-1-OBL(ERG) 4.we.DAT money(NOM) 4.give-EVID

'He gave (sent) money for us, they say' (through someone)

#### POSSESSIVE PREDICATION

Cf two types of 'give'-situations correlates with similar effects in 'have'-situations.

### 12. Chechen

a. soe-ħ top j-u.

I.OBL-LOC gun(NOM) 2-COP

'I have a gun with me.'

b. san top j-u.

I.GEN gun(NOM) 2-COP

'I have (possess) a gun.'

However, there is not necessarily a full formal parallelism; cf. Archi (same in Bagvalal)

### 13. Archi

a. za- $\bar{i}$ u tumank b-i

I.OBL-COMIT gun(NOM) 3-be

'I have a gun with me.'

b. za-ra-k tumank bo-го

I.OBL-CONT-LAT gun(NOM) 3-give.PST

'(He) gave me a gun'

### 2. Outside 'Give'

creation verbs do not allow variation

### 15. Khwarshi

de isu-l aq l-ij-i

I.ERG he.OBL-LAT house(NOM) 4-do-PST

'I built a house for him.'

'buy' behaves similarly:

# 16. Hinuq

de hajłu-z šel'u r-ux-iš

I.ERG she.OBL-DAT clothes(NOM) 5-buy-PST

'I bought her clothes.'

Other may display this variation with a similar semantic effect.

### 17. Khwarshi

a. de isu-so-l tarpa l-ot'ok'-i

I.ERG he.OBL-APUD-LAT bag(NOM) 4-carry-PST

'I brought him a bag'

b. de isu-l tarpa l-ot'ok'-i

I.ERG he.OBL-LAT bag(NOM) 4-carry-PST

'I brought a bag to him' (for a while)

(also 'throw' in Archi – pass by throwing vs give by throwing; but cf. below)

## 3. VERBS OF SPEECH

	Chechen	Ingush	Bezhta	Hinuq	Khwarshi	Tsez	Archi	Bagvalal
say	All	All	Poss(Ess)	Cont(Ess)	ContLat	PossLat	ContAll	SupLat
ask	All	All	Poss(Ess)	Cont(Ess)	Cont(Ess)	Poss(Ess)	ContAll	SupLat
tell	Dat/All	Dat/All	Poss(Ess)	Cont(Ess)	Cont(Ess)	Poss(Ess)	ı	SupLat

### 18. Chechen

zāra-s tüira sū-na/soe-ga d-īc-ira. Z.-ERG tale(NOM) I.OBL-DAT/I.OBL-ALL 3-tell-WP

'Zara told me a tale'

'Ask' and 'say' do not show this variation.

### 19. Chechen

as mas saħat d-alla xiett-ira cun-ga I.ERG what time(NOM) 3-come.PF ask-WP this-ALL

'I asked him what time it was'

Tsezic differ only in the choice of localization, plus separate treatment of 'tell', 'ask' in Khwarshi and Tsez.

20. Khwarshi lative with 'say' but essive with 'tell', 'ask'

uža ešet'-qo-l bit't'ura-l himon iL-in boy.ERG mother.OBL-CONT-LAT true-4 thing(4) say-UW

'The boy told the truth to his mother.'

21. <u>Tsez</u> same as Khwarshi

nesi-q di imaru esis he.OBL-POSS I.ERG tale tell.PST

'I told him a tale'

22. Bezhta essive with 'tell', 'say', 'ask'

do hogco-qa bit'ara-b žo niso-jo I.ERG he-POSS true-3 thing(NOM) tell-PST

'I told him the truth.'

23. Hinuq same as Bezhta

de hajło-qo xabar ?ese-s I.ERG he.OBL-CONT story(NOM) tell-PST

'I told him the news'

24. Archi lative with all speech verbs; same in Bagvalal

 $u-q^{\varsigma}a-\bar{t}a$   $\varsigma$  isa-r-ši  $a^{\varsigma}\gamma+bo$   $\varsigma$  isa-s  $jaq^{\varsigma\varsigma}an$   $e\bar{t}i-li$ 

1-come.PF-TEMP1 Isa-CONT-ALL call SAY.PF Isa-DAT be.evident 4.INCH.PF-CVB

w-e-q<sup>s</sup>i-ši i‹w›di

1-come.POT-POT-CVB.AUXDEP <1>AUX.PF 'On my way I called out to Isa – he understood and came (up to me)'

A NOTE ON 'ASK ABOUT' VERBS

Bezhta, Tsez and Khwarshi: 'to ask about' = 'cause to tell'

Bezhta: treats the second participant of 'ask' as Addressee of a speech verb (PossEss) rather than Causee of a causative verb (instrumental).

### 25. Bezhta marking of the Causee

do öždi-d t'ek q'ojil-l-ijo I.ERG boy-INSTR book read-CAUS-PST

'I made the boy read the book.'

26. Bezhta 'ask about' verbs - Causee is treated as Addressee

abo öždi-qa niso-l-lo nito-d oqos-Lo. father-4 boy-POSS tell-CAUS-PST when-QUES 1.come-QUOT

'The father asked the boy when he would come'

### 27. Tsez

di nesi-q žawab esi-r-si

I.ERG he-POSS answer(NOM) ask-CAUS-PST

'I asked him for the answer'

Nakh languages and Archi: 'ask' is not a causative, Addressive marking

### 28. Chechen

as niena-ga xiatt-ira čuorpa ħa-j-all-i ael.

I.ERG mother-ALL ask-WP soup(NOM) DX-2-finish-INTER QUOT

'I asked (my) mother whether the soup was ready.'

29. <u>Ingush</u> (Nichols 1994)

āzmassaħatd-eanna-dxaett-arcon-gaI.ERGwhattime(NOM)3-came-PFask-WPhim-ALL

'I asked him what time it was.'

European-type Addressees – a metaphor or vestiges of the dative's locative prehistory?

#### 4. VERBS OF CONTACT

'throw' – dative vs. locative alternation

### 30. Bezhta

do öždi-l/josoli-l kirkat b-iLe-jo

I.ERG boy-dat/wall-dat ball(nom) 3-throw-pst

'I threw a ball at the boy / against the wall.'

# 31. Bezhta

do öždi-qa kirkat b-iLe-jo

I.ERG boy-POSS ball(NOM) 3-throw-PST

'I threw a ball to the boy' (so he can catch it)

#### 32. Chechen

mūsa-s sū-na/soe-ga bürk qoess-ira. M-ERG I.OBL-DAT/I.OBL-ALL ball(NOM) throw-WP

'Musa threw a ball at me / to me.

### 33. Archi

b-ez č'ele ca<b>xa

3-I.DAT stone(NOM) <3>throw.IMP

'Throw a stone at me!' (if I did anything wrong)

### 34. Archi

nac'-a a<sup>s</sup>nš cax-u-li ju-w-mi-s bird-OBL(ERG) apple(NOM) 4.drop-PF-EVID this-1-OBL-DAT

'A bird trew an apple at him (dropped an apple on him)'

Dative strategy 'less recipientive' than the locative strategy?

Dative is used in its locative function; cf. examples with 'hit', 'push':

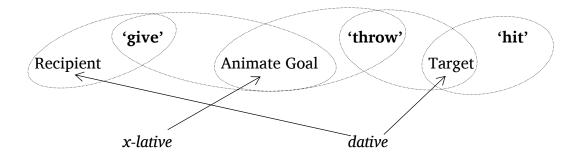
### 35. Chechen

as hū-na p'elg tüox-na
I.ERG he.OBL-DAT finger(NOM) hit-PF
'I tapped you with my finger.'

### 36. <u>Archi</u>

ju-w gurži-li-n os gon qIeč+ bo-li o<br/>
this-1 Georgian-OBL-GEN one finger(NOM) push SAY.PF—CVB <3>go.PF-EVID thot-2 lad.obl(ERG)-DAT<br/>
'This Georgian pushed her with his finger'

The dative marking with 'throw' has nothing in common with the dative in 'give'-constructions. Locative marking with 'throw', on the contrary, is in principle identical with the locative 'give' strategy – in both cases the concept of physical transfer from one person to another is in focus ('pass'), without any assumption regarding the transfer of possession ('give'). Locative marking with 'throw' or 'give' are variants of Animate Goal marking.



#### **CONCLUSIONS:**

<u>Too many goals</u>... Nakh-Daghestanian languages are extremely rich in locative morphology, and can afford distinguishing many goals (true Recipient, Animate Goal, Addressee...) which other languages often combine in one marker.

<u>Disrupt dative</u>. Dative covers a variety of meanings which are not obviously due to any kind of extension or metaphor – they may well be different ex-metaphors inherited from the dative's spatial pre-history. One of the arguments is a conceptually discontinuous marking where locative strategy of marking Animate Goal seems to cut between Target and Recipient. (The same might be true of Addressee marking in those languages that use dative).